DELFINA FOUNDATION

PRESS RELEASE

Freudian Typo: Condensed Word, Displaced Flesh

> Exhibition dates: 11 June - 31 August 2025

Opening: Tuesday, 10 June 2025 18:30-20:30

Times: Tues-Sun, 12:00-18:00

'A debt is just the perversion of a promise \hdots corrupted by both math and violence.'

- David Graeber, Debt: The First 5000 Years

Delfina Foundation is pleased to present *Condensed Word*, *Displaced Flesh*, a newly commissioned body of work by Iranian-Canadian artist duo Freudian Typo (Ghazaleh Avarzamani and Ali Ahadi).



Freudian Typo, Condensed Word, Displaced Flesh, 2025. Video still, three channels, 9':00".

The exhibition unfolds debt not as a financial anomaly but as a key element that forms the contemporary political economy. The exhibition highlights how historical systems of accumulation and coercion bind singular lives into perpetual debt, turning precarity into a universal human condition.

Departing from the English translation of *Chad Gadya*—an allegorical tale that operates on a chain of catastrophes and punishments after a little goat is bought for two *zuzim* (coins)—the exhibition invokes the cunning, crafty, and beguiling tactics of capital, where all accumulation *is made* to appear as the disappeared. In turn, generations pay the debt they never caused. What vanishes is never capital, but the visibility of those made to repay it—and the ledger that never balances.

Delfina Foundation

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T +44 (0)20 7233 5344 info@delfinafoundation.com www.delfinafoundation.com Registered charity no. 1118409 Visitors are invited into a 'Debterinary', a dreamlike multimedia installation resembling a veterinary, a tax office, and a clinic. It operates along the Freudian mechanisms of condensation and displacement that structure the logic of dreams: meanings are sometimes condensed into a single image, and sometimes displaced onto another that is seemingly separate yet psychically linked. At the heart of the dreamscape is a video where a cat-representing the first debtor who ate the goat in *Chad Gadya*-undergoes a surreal surgery only to find out that the doctors' real intention is to search for the two missing coins. When two coins cannot be found, visitors might question who is next on the operating table?

With references to finance, medicine, and classical English literature-particularly Shakespeare's *The Merchant of Venice* and *Othello*-visitors also encounter a series of bureaucratic posters, images, and sculptures shaped by the moral grammar of Western Christendom, where debt and finance gave rise to the lexicon of guilt, sin, and redemption. Within this horizon, the exhibition ponders how a shift in the way we imagine collective autonomy and individual agency can emerge through a rupture in the language of finance and morality.

Notes to Editors

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Images and press pack

The exhibition lead-image, installation shots, and previous work by the artists can be found <u>here</u>. Following installation, please also find documentation images on the same link. All image reproduction is conditional on use of captions and credit lines as found in image credit sheet.

<u>Ali Ahadi</u>

Ali Ahadi (b. Iran) is an Iranian-Canadian Vancouver-based artist. His practice spans site-specific installations, sculpture, photo and video-based works, writing and translation. In Ahadi's practice, the work is constituted through addressing art's problems of presentation and representation, demonstration and monsteration, and the entangled relations between aesthetics and the contingencies of abstraction.

Ahadi has participated in a body of solo and group exhibitions at Griffin Art Projects, Ag Galerie, Tehran 8th Sculpture Biennial, Milan Image Art, Grunt Gallery, Morris and Helen Belkin Art Gallery, Access Gallery, and Richmond Art Gallery, to name a few. He holds a PhD in Interdisciplinary Studies from the University of British Columbia. He is currently presenting solo exhibitions at Hayward Gallery, and Delfina Foundation, in collaboration with Ghazaleh Avarzamani. Ahadi teaches in the UBC's Department of Art History, Visual Art, and Theory, where he previously received his MFA in visual arts in 2012.

<u>Ghazaleh Avarzamani</u>

Ghazaleh Avarzamani (b. Iran) works primarily in sculpture and installation. Her practice explores inherited knowledge systems, exposing invisible social hierarchies, dysfunctionality, and failure. By reconfiguring materials and constructing visual narratives, she aims to disrupt hegemonic structures and highlight the extraordinary within the ordinary. Avarzamani's work has been shown internationally, including the Dhaka Art Summit, MOCA Toronto, Toronto Biennial, Aga Khan Museum, and Rockefeller Foundation. She is currently presenting solo exhibitions at the Hayward Gallery and Delfina Foundation in collaboration with Ali Ahadi. Her work is held in major public and private collections.

Delfina Foundation

Founded in 2007, Delfina Foundation is a London-based independent, non-profit foundation dedicated to facilitating artistic exchange and developing creative practice through residencies, partnerships, and public programming. As London's largest residency provider, Delfina has hosted over 450 artists, curators, and writers in residence from over 85 countries around the world, partnering with institutions, including Tate, V&A, ICA, Frieze, Chisenhale, Art Jameel, and Dhaka Art Summit.

<u>Credits</u>

This exhibition has been made possible thanks to the support of the Freudian Typo Exhibition Circle and Delfina Foundation's Network of Middle East North Africa and South Asia Patrons.